



Anglican Revival Wales

Basic
Christian views
on
Current issues
rights
human
rights
companies
development
impacts
Latin
America
GPS
violence
business
private
respect
industrial
SECTOR
Caboinda
Principles

Introducing Christianity

Could be links to Alpha, Emmaus etc



The Jerusalem Declaration

In the name of God the Father, God the Son and God the Holy Spirit

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1. We the participants in the Third Anglican Future Conference have our faith and our hope in the Gospel of Jesus Christ and in the Holy Spirit.
2. We believe that the Gospel of Jesus Christ is the foundation of our faith and that it is the power of the Holy Spirit that brings about the new birth in the hearts of men and women and that it is the Holy Spirit who empowers us to live in the power of the Gospel of Jesus Christ.
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Anglo-catholic
Evangelical
Moderate



Bringing people to faith

In order to Explore what Christianity is all about - there is a variety of meetings and courses for enabling you to freely ask questions.

The following is NOT an exhaustive list at all, so why not start by asking at one of your local Churches?

The Alpha Course is a well known and well established one and the link for that is here: <https://www.alpha.org/>

This website contains a link to find an Alpha Course near your home or work place.

The Emmaus course is another well known and established exploration opportunity, and the link for that is here. Many Churches run an Emmaus courses' introduction to Christianity.

<https://www.chpublishing.co.uk/books/9780715142288/emmaus>

and

<https://www.emmausuk.com/about/>

Christianity explored is a third commonly used course by Churches to allow people to explore the faith. The link for Christianity explored link is here:

<https://www.christianityexplored.org/>

This website has a page for helping you find a course near you. A second course is available for those who want to explore more, and that second course is called "Life explored".

https://www.ceministries.org/Groups/274684/Courses/Life_Explored/Life_Explored.aspx

Anglican Revival Wales shows straight-forward Bible centred Christianity and believes in the Jerusalem declaration representing nearly 100 million Anglican Christians in the world (more than the entire population of the UK).

The Jerusalem declaration comes from the worldwide GAFCON forum which represented more Anglican Christians than the Lambeth conference has ever done. In the UK the link to GAFCON in the British Isles is here: <http://gafconuk.org/>

The Jerusalem declaration is shown here:

The Jerusalem Declaration

- 1 We rejoice in the gospel of God through which we have been saved by grace through faith in Jesus Christ by the power of the Holy Spirit. Because God first loved us, we love him and as believers bring forth fruits of love, ongoing repentance, lively hope and thanksgiving to God in all things.
- 2 We believe the Holy Scriptures of the Old and New Testaments to be the Word of God written and to contain all things necessary for salvation. The Bible is to be translated, read, preached, taught and obeyed in its plain and canonical sense, respectful of the church's historic and consensual reading.
- 3 We uphold the four Ecumenical Councils and the three historic Creeds as expressing the rule of faith of the one holy catholic and apostolic Church.
- 4 We uphold the Thirty-nine Articles as containing the true doctrine of the Church agreeing with God's Word and as authoritative for Anglicans today.
- 5 We gladly proclaim and submit to the unique and universal Lordship of Jesus Christ, the Son of God, humanity's only Saviour from sin, judgement and hell, who lived the life we could not live and died the death that we deserve. By his atoning death and glorious resurrection, he secured the redemption of all who come to him in repentance and faith.
- 6 We rejoice in our Anglican sacramental and liturgical heritage as an expression of the gospel, and we uphold the 1662 Book of Common Prayer as a true and authoritative standard of worship and prayer, to be translated and locally adapted for each culture.

The Jerusalem Declaration

- 7 We recognise that God has called and gifted bishops, priests and deacons in historic succession to equip all the people of God for their ministry in the world. We uphold the classic Anglican Ordinal as an authoritative standard of clerical orders.
- 8 We acknowledge God's creation of humankind as male and female and the unchangeable standard of Christian marriage between one man and one woman as the proper place for sexual intimacy and the basis of the family. We repent of our failures to maintain this standard and call for a renewed commitment to lifelong fidelity in marriage and abstinence for those who are not married.
- 9 We gladly accept the Great Commission of the risen Lord to make disciples of all nations, to seek those who do not know Christ and to baptise, teach and bring new believers to maturity.
- 10 We are mindful of our responsibility to be good stewards of God's creation, to uphold and advocate justice in society, and to seek relief and empowerment of the poor and needy.
- 11 We are committed to the unity of all those who know and love Christ and to building authentic ecumenical relationships. We recognise the orders and jurisdiction of those Anglicans who uphold orthodox faith and practice, and we encourage them to join us in this declaration.
- 12 We celebrate the God-given diversity among us which enriches our global fellowship, and we acknowledge freedom in secondary matters. We pledge to work together to seek the mind of Christ on issues that divide us.
- 13 We reject the authority of those churches and leaders who have denied the orthodox faith in word or deed. We pray for them and call on them to repent and return to the Lord.
- 14 We rejoice at the prospect of Jesus' coming again in glory, and while we await this final event of history, we praise him for the way he builds up his church through his Spirit by miraculously changing lives.

Be joyful, and keep your faith and your creed. Do the little things that you have seen me do and heard about. I will walk the path that our fathers have trod before us.

St David